**HAR-BER Seniors- turn in your application to the**

**Counseling Office by April 1, 2019**

**!!DO NOT MAIL IT IN!!**

**Arkansas Rural Ed. Association**

**Scholarship Application**

**School/Co-op Employee’s Child –Graduating Senior**

**2018-2019**

**Application Deadline is April 5, 2019**

**This application is for children of ANY school or co-op employee – Schools must be current AREA members. Only one student may be submitted from each district in this category.**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parents \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**District/Co-op Where Parent is employed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Student’s email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade Point Average \_\_\_\_\_\_\_\_ Class Rank \_\_\_\_\_\_\_\_ Number in Class \_\_\_\_\_\_\_**

**List the colleges and/or universities to which the nominee has applied for the 2017-2018 school year:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please list either ACT or SAT scores: (Rubric credit 32+=30 pts., 28-31=29 pts., 25-27=28 pts., 22-24=26 pts., 21 and under=25 pts.)**

**ACT Scores: English \_\_\_\_\_\_ Math \_\_\_\_\_\_\_ Composite \_\_\_\_\_\_\_\_**

**SAT Scores Verbal \_\_\_\_\_\_ Math \_\_\_\_\_\_\_**

**Counselor’s Signature and School Seal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Each school district is responsible for setting up its own procedures for deciding who the school district nominee will be. Only one application per district should be sent in for consideration in EACH category. A district may have one student in the Employee’s Child and one in the Member District application.**

**The scholarship is for $1,000 a year for each of four years pending documentation of registration.**

**Letter of Principal’s Recommendation p. 2 (15 pts on rubric)**

Comment on the nominee’s academic achievements and his or her ability to show continued academic promise through higher education. Highlight the student’s need. This is a separate document for page 2.

**Letter of Teacher Recommendation p. 3 (15 pts on rubric)**

Comment on the nominee’s academic achievements, the need for financial assistance, and his or her ability to show continued academic promise through higher education. This is a separate document for page 3.

**Special Honors, Awards, and Recognition pp. 4-5 (15 pts on rubric)**

**Extra Curricular Activities pp. 4-5 (15 pts on rubric)**

**Essay (2 pages maximum focused on impact of being educated in a rural school—all schools in AR are considered rural) pp. 6-7 (10 pts on rubric)**

**Please attach an essay addressing the rationale of your being a deserving candidate for the AREA scholarship with specific focus of the impact of your education on your life or goals.**